

The following is a statement by Abu Abadah Al Maghrebi, A Shari'i in the Islamic State of Iraq and Sham The following translation is a rough translation and some parts which are deemed irrelevant may be deleted due to the length (15 pages) of the statement.

The arabic source of the statement titled " يا ليت قومي يعلمون ". The statement was posted by authentic ISIS sources.

<http://justpaste.it/e5vd>

This is a statement I write to you from the blessed land of Al Sham and I have witnessed around me my brothers being killed and kidnapped after the fitna started. And it is true that this should be called a fitna, not because its reality is fighting between 2 muslim groups, transgressing against another, as many may think - this is only a portion of the image as I will recall insha'Allah.

But this is a fitna because in it the truth has mixed with falsehood, even with some of the sincere scholars, the transgressing killers have been described as mujahideen while the sincere Mujahideen are described as the transgressors. It is a fitna because ALLAH (swt) wills that the ranks of the Mujahideen be purified from the filth so that victory will come to those who deserve it. It is a Fitna since ALLAH (swt) willed that he purify the righteous from their mistakes so that they may return from them. It is a Fitna because ALLAH wants the sincere group to learn from its mistakes that it has committed, Then will the great victory be achieved. Many lies and deceptions have been spread that even the sincere and truthful may be deceived, thus I wanted to write this statement from the blessed land and I am a witness to the events happening around me.

1) Message to Scholars

The first message: To the advising Scholars and the sincere preachers... And namely the likes of Sheikh Sulayman Al Ulwan and Abu Muhammad Al Maqidisi And Abu Qatada Al Falistini (may ALLAH free them and raise their status)... Our beloved Sheikhs know that some want you to believe that what is happening today from the fighting (between groups) is a fitna between Mujahid groups, some transgressing against others, and that the cause of this infighting is because of mistakes that the Islamic state (ISIS) made, as a result of its extremism, so the brigades/groups reacted to the aggression of the Islamic State (ISIS) against them and thus the fighting began, and thereafter others joined the opportunity (to attack ISIS) for wordly gains, And as result the only solution was a call to ending the fighting between the mujahid brigades and agreeing to an Independent court. This is the image the media has tried to portray and they constantly recall that the fighting is between the Islamic State (ISIS) and Ahrar Al Sham and they even try to state that Jabhat AL Nusrah is a part of the equation (fighting).

The reality is that this a pre-planned attack (on ISIS) prepared by the western and Arab intell agencies. And this conflict was pushed by the evil scholars, the like of Arour and Shafi Al Ajmi and their likes, who have constantly lied about the mujahideen, along with the National coalition and the National Councils. This plan was carried out by the shabiha FSA, the criminal gangs, the Drug traders, and thieves. And the goal is to eliminate the Jihad in Al Sham and not only eliminating the Islamic State, and if they get what they want they will turn their attention towards Jabhat AL Nusrah and then every sincere group.

We say sadly, O our Sheikhs, even though you supported the MB during what they were faced with in Egypt, but their branch (MB) in Syria is a partner in these plots through their followers on the ground and in the National coalition and National councils. This is the reality of what has happened, this happened along with fighting between brigades in ISIS and Ahrar and the Islamic Front, as a result of rightful grievances both parties have and transgressions both sides committed. These grievances were not dealt with through their rightful means and they accumulated until it ignited and the Islamic Front was the one who began (to attack us). If their were mistakes and excesses committed by ISIS, this is the fighting (between ISIS and Ahrar (IF) which needs to be

stopped and we need to find a solution to its causes and all sides are to blame for it.

But this does not represent but a small amount of the fighting which is happening. The Other fighting and the majority of it (excluding ISIS and Ahrar (IF) is between Mujahideen and Sahwat, except that the media painted that the fighting is mainly between ISIS and Ahrar (& IF) to deceive the sincere so they can aide in fighting ISIS and to tarnish its image, and this is what has happened sadly.

Our beloved Sheikhs, the ones who declared war against us are 'Jaish Al Mujahideen' and the 'Syrian revolution front' led by the zindeeq Jamal Marouf and Amar Al Wawi, and *ask the Syrians about them and don't ask us!*

Ask even Faisal Al Qassim (druze) about their reality!

Jamal Marouf (and his group) killed Sh Abu ABdelAziz Al Qatari, the leader of Jund al Aqsa, when he went to them to discuss a resolution and they shot at anyone who approached his dead body.

As for the leader of Liwa Al Taweed in Al Bab, Hajl fasl, ask the locals of his crimes...

the flags raised on the HQ of ISIS were not Ahrar Al Sham banner but the banner of the SNC.

Ask the muhajireen in Jabhat Al Nusrah how they were treated and were told we have orders to remove all muhajireen.

Ask the people of the areas ISIS retreated from about the transgressions committed by the gangs in the FSA.

Ask them about the houses of the Syrians whose homes were attacked and robbed under the accusation that they aided ISIS.

Ask them about the children who were detained because they learned in the sharia courses of ISIS.

Ask the people of Homs and the sincere brigades about the huge amount of weaponry that appeared after they complained that they were lacking weapons and did not have enough, where were these weapons and why did they come out now?

You should see the leaders of the Sahwat with the American officers that are now in the open which they couldn't hide.

If you don't accept our testimony then ask Faisal Al Qassim and Abdelbarri atwan, ask the analysts who have said it is a western plot to eliminate the mujahideen at the behest of the west, to pave the way for Geneva.

What's amazing is that many still paint the fighting as a fitna between Islamic Groups, where the killer and killed are both in Hell. Everyone knows that the reason the fighting occurred now is because of the heavy fighting the Mujahideen in Iraq are doing and the tribes and Mujahideen coming together, they feared the mujahideen strengthening.... They thought that they had won and rushed to reveal their reality and they began to call on Jabhat Al Nusrah to leave the 'takfiri' ideology and its connections to Al Qaeda and Al Zawahiri, infact the Zindiq Luay Al Miqdad, the spokesman of the FSA, said "we won't leave Syria for the puppets of Zawahiri".

As for the Islamic Front, many of their soldiers are sincere and some of them refused to join the fight (against ISIS) after they saw the betrayal of their leaders, and some of them fought a battle of fitna, and some of them joined alongside the apostates and fought us. Many have made husn Al Than with the Front (Islamic Front) because they stated in their founding statement that they seek to implement the sharia. Some of these have forgotten that Rabban'i and Sayyaf also pledge to implement the sharia, ask our Sheikhs about the military leader of this front, Zahran Alloush, whom everyone knows is connected with the Saudi Intell, and his army is famous for their withdrawals that even Syrians themselves laugh at them. As for his Mufti "Kaka3", he stated that Sh Maqidisi and Ulwan are from the Khawarij of this era. As for Hassan Abboud, the leader of Ahrar Al Sham, we will let the days prove whether he is honest or not, but know that he has visited Qatar twice and he travels openly in Turkey without any1 obstructing him,

The project of the Islamic front in its reality is a Saudi intell project, some entered known this (Saudi intell connections) and others entered with good hearts and intentions but they didn't know and they were in need of financial assistance so they entered for the sake of mutual interests. And their interests have met, but against the Islamic state (ISIS). But it appears, O our Sheikhs, that some people will not believe until they come out and say we are puppets of the Saudi regime by their own mouths. O our sheikhs, some even have Husn Al Than even with FSA but as for the Islamic State they have Su'u AL Than (evil suspicions/thinking).

Some O our sheikhs remember only our mistakes and grievances against us but forget the plots of the hypocrites, will you accept O our Sheikhs what Abu Bassir Al Tartousi said about us... Many may say that the reason for what happened was the mistakes of ISIS, its poor mashru3 (project), forcing its project on everyone, the extremism of some of its members, and its rejection of independent courts, and other reasons which many advisors have focused on, to the point where the people only know about the grievances against 'Daesh' **but they don't know about the plots of its enemies and the treachery of munificent.**

The answer is : as we accept the mistakes that have happened, but let's assume that ISIS did not exist, will their still not be mistakes, and they will justify what happened using these mistakes (against Jabhat Al Nusrah for example). If there was a Jihad without any mistakes, will the enemies of ALLAH not be able to carry out such operations, when will they know that the Plots are against the Jihad and not against ISIS alone.... We tried to avoid this fight and warned the groups even the non-Islamic ones that we don't seek to fight with them, but their was no response because they r not interested in 'their grievances' but because they are paid killers and this is proven with certainty. Yes during this fighting mistakes were made and targets which shouldn't have been targeted were attacked but this was in the minority of attacks....

Yes in the ranks of the Dawlah (ISIS) there are some soldiers whom have some sort of extremism and perhaps this extremism is even with some of the shariyyeen, but this is not from our manhaj or our politics and this is not our Aqidah, and this does not shape our decisions. Were not the Khawarij whom went out against Uthman and killed him, were they not in the army of Ali? Did they not fight against Al Zubayr, Talha, Aisha, in the battle of the camel - then Against Muawiya in Saffin, and inspite that he (Ali) was the one on truth from the two (muslims groups) fighting (even though he had Khawarij in his ranks?).

Yes perhaps some will say that Sh Adnani was too harsh in his statement, but can't you find for us any excuse as we see them repeat the same project as the Islamic Party in Iraq? Yes, what happened between us and our brothers in Jabhat Al Nusrah happened, we believe oh our sheikhs that you did not receive the reality of exactly what happened. Don't fear from the talk that we seek a bayah for a Khilafah and such talk, this is not what we think, even though we hope that the an Islamic state in Iraq and Syria will be the foundation of the future Khilafah. Be certain O our Sheikhs that the creed of the Islamic state is that of Ahlel Sunnah Wal Jama'ah and not that of the Khawarij.... Be certain O our Sheikhs that we view you and the leaders of the Jihad such as Sh Zawahiri, Sh Abu Baseer Al Wuhayshi, Sh Abd-Al Wadud, etc as protectors to the correct path and manhaj. If we see that the path of ISIS is different then we will not stay with them because we go with the truth wherever it is and not with men. And there are some li'ihadat and specific details that we believe the one present knows more than the one

mean and there are some genuine and sincere people that we believe are the present there more than the one not

2) Address to Sh.Zawahiri and Sh.Jalani

Our Second message is to the leaders of the Mujahideen everywhere and Sh. Al Hakeem Dr. Aymen Al Zawahiri, by Allah oh our Sheikh we were hurt by the differences that occurred between us and you, be certain O our sheikh that your place with you is the same as it was, you are the father and hakeem....ignore the ignorance that some of the extremists and unknown may say about you, you know the status you have with us. May Allah forgive you, O brother Sh Abu Muhammad Al Jawlani, " you described the fighting as mainly a fitna, but you see the fighting which seeks to eliminate the jihad? Have you not heard of some of your compounds and soldiers were attacked simply for being muhajireen? Have you not seen the weapons that have appeared, that never appeared before except to fight the dawlah? Have you not heard the zindeeq Louy Al Miqdad (spokesmen of the FSA) threatening those he called "the puppets of Zawahiri"?? O beloved brother you have the right to denounce and declare your innocence from the fitna which occurred (fighting with Ahrar) which we do not love either, infact you can even denounce the politics of ISIS if you want, but be fair and aide your brothers against the dogs of the national coalition and the shabiha in the FSA who slander our religion! Don't think only of the popular support and look at the example of the MB with this regard... they even left aside implementing the sharia to maintain their popular support yet the army did a coup against them and their 'popular support' didn't help them. **We were only seeking support even it was only against the national coalition at the very least, because we still see goodness in you, as well as your soldiers, and we are still awaiting this position, perhaps this will be soon"**

3) Address to ISIS ranks

Our last message is to you oh soldiers of ISIS : I say these words from my heart, take this from a sincere advisor: We must know oh brothers that what has happened to us is from the makings of our own hands. Allah (swt) says "the misfortunes which befell you are from that which your own hands have created, and (Allah) forgives many". Allah (swt) said to the believers after the battle of Uhud, "When a single disaster smites you, although you smote (your enemies) with one twice as great, you say: "From where does this come to us?" Say (to them), "It is from yourselves (because of your evil deeds)."..... We must oh brothers be certain that the bad which has befallen us and the worst of people attacking us, its main reason is - from between us or between us and the people - through mistakes and oppression some of our soldiers have committed and we did not rush to return their rights. And we have rushed at times to make judgement and ruling on people based on mere assumptions, and some extremists may have entered our ranks, their was no escaping this bad which befell us until we fix our mistakes.

Our first duty is to return the rights to their owners, and to examine every grievance against us and to ask Allah for forgiveness. And if we do this, then rejoice and await the victory from ALLAH. We must oh brothers separate between the two fights that are happening now, the first is Fitna fighting:

This is the one between us and between Ahrar Al Sham or other Muslims as a result of grievances that happened from both sides which were not resolved, this fighting is not valid and is not allowed, and we must strive to stop it and to fix its root causes, and the one who is attacked should only respond against the attacker only. It is not allowed for anyone to make takfeer on Ahrar Al Sham or any group which claims to fight us based on grievances. Making takfeer on any group which fights us is closest to the thinking of the Kawarij and we reject this and their thinking. These groups are muslims and their blood is forbidden as long as they do not fall into one of the nullifiers of Islam which we have clear proof of, fighting with them is only to repel their transgressions only, and we must seek a way to end the fighting with them.

Based on this, (we say) it is forbidden to attack their compounds with explosives and such attacks, and we declare our innocence from such attacks, **except if we have proof that in their compounds are from the puppets and apostates (SMC, etc) and this must be with clear proof, so be aware and don't fall into spilling forbidden blood.**

Furthermore it is forbidden to label and generalize all of the FSA as apostates, for example Colonel Riyadh Al As3ad is from the FSA and we all know his fair position, and many from the ones fighting under the FSA are better then ones fighting under Islamic brigades. And some groups are only under the FSA banner by name only and they have good positions towards the mujahideen, so it is not allowed to make generalizations and judgments on names alone, so it is not allowed to say that those under the FSA are apostates or that the FSA is an apostate formation, this is from extremism, and labeling a group apostate needs certainty.

As for the ones who are fighting us, they don't all fall into the ruling of apostates, from those who fight us are apostates, and from them are people following their desires and falling into great sin, and among them is the ignorant. Fighting with other Islamic Groups is not a fight against apostates, and the ones who say this have said the saying of the Khawarij, our fight with them is to prevent aggressors...

Fighting against the Islamic state (ISIS) is not a nullifier of from Islam and doesn't make one an apostate. This fighting (with Islamic groups) is a fight we don't seek and we must avoid it and fix its root causes, but if they attack us then we will repel them.

As for labeling others 'Sahwat' then know that this is not a 'shari'i' label which we base a shari'i ruling based on it (by labeling ones Sahwat doesn't mean they r apostates). It is not allowed to label our brothes in Ahrar Al Sham 'Sahwat', infact it is not allowed to generalize and say all of the Islamic front are 'sahwat', this is from oppression and a mistake that we must avoid.

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And don't think that Sh Adnani meant these groups when he used the word 'Sahwat' (in his recent video), this is from extremism that the Sh (Adnani) prevents from us. Know **Oh brothers that unknown people who claim to support ISIS will come out and start to make takfeer on Jabhat Al Nusrah for not aiding ISIS, and such talk such as making takfeer on all Islamic groups in Syria.** Such talk is falsehood, Beware, Beware of this extremism even if it comes from people who are known to have supported ISIS before. Don't think that everyone who advises us or disagrees with us is an enemy, perhaps this advisor is better than many of our 'supporters'.

As Sh Abu Umar Al Baghdadi said " don't think we are always right, we too make mistakes, and this is unavoidable, the ones who aides us when we are upon falsehood is wrong, truth is not only with us alone".... avoid and run away from everyone who 'supports us' and slanders sincere scholars such as Sh Ulwan, Sh Maqidisi, Sh. Abu Qatada, and others who disagree with us. As for the apostates and hypocrits from the Sahwat then cleanse them as Sh Adnani said in his prideful speech. Beware oh Soldiers of the Islamic State from making your fight from defending Islam and its people to one of Asabiyah (fighting for a group only), don't fight for Asabiya.

END

IMPORTANT POINTS BY THE POSTER(NOT THE AUTHOR)

The Sharii of ISIS

- Acknowledges mistakes done by ISIS.
- But says that the war on ISIS is'nt justified by misakes.
- And that most part of the war on ISIS is due to the Western plot and is waged by Secularists and sellouts.
- Says that these guys are bandits, thieves and mercenaries and they killed many Muhajireen regardless of affiliation.
- Refrains from making takfeer on Islamic Front.
- Shows husn Dhann specially towards Ahrar.
- Does have reservations with other components of IF such as Zahrarn's army and others but falls short of takfeer due to lack of evidence.
- Also says that soldiers of IF believe in its Charter which calls for Shariah so no generalization of it is justified.
- Does hint towards the takfeer of SNC because of explicit proof.
- Allows defensivewar against IF but war against SNC and against those with whom proof has been established.
- Does mention that Adnani also made takfeer of SNC only and left Islamic groups.
- Does not make blanket takfeer on FSA and says some although minority might be better.
- Asks JabhatalNusrah to aid it against SNC, Jarba's army and other criminals.
- Says that the ultimate aim of most groups fighting ISIS is destruction of Syrian Jihad, who will also target JN.
- Wishes for war with Islamic groups to stop specially with Ahrar.
- Strictly asks ISIS soldiers to comply with the advice.

Created: an hour ago

Visits: 75

Online: 7